



Docket No. 0403-4104

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Jeffery T. Brewster, Gerald W. Brown

Group Art Unit: 2834

Serial No.: 10/624,258

Examiner: Thanh LAM

Filed: July 21, 2003

For: HIGHLY EFFICIENT PERMANENT MAGNET BRUSHLESS MOTOR

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for three months.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

- | 4. |                                     | Total Months<br>Requested   | Fee for Other<br>than Small Entity | Fee for<br>Small Entity |
|----|-------------------------------------|---|------------------------------------|-------------------------|
| a. | <input type="checkbox"/>            | one month   | \$120.00                           | \$60.00                 |
| b. | <input type="checkbox"/>            | two months  | \$450.00                           | \$225.00                |
| c. | <input checked="" type="checkbox"/> | three months  | \$1,020.00                         | \$510.00                |
| d. | <input type="checkbox"/>            | four months   | \$1,590.00                         | \$795.00                |
| e. | <input type="checkbox"/>            | five months   | \$2,160.00                         | \$1,080.00              |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). |                                    |                         |

5. ☒ Check in the amount of \$1,020.00 to cover the extension fee is attached.

06/07/2005 HAL111 00000126 10624258

1020.00 DP

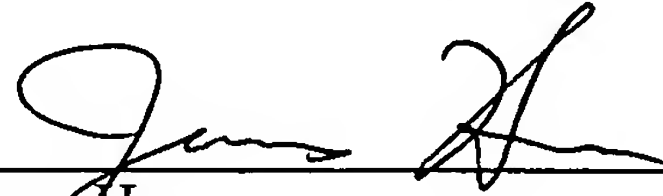
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6. ☐ Charge fee to Deposit Account No. \_\_\_\_\_, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4503, Order No. 0403-4104. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: 6/6/05

By:   
James Hwa  
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